

COUNCIL MEETING AGENDA

Casper City Council
City Hall, Council Chambers
Tuesday, June 1, 2021, 6:00 p.m.



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

Please silence cell phones during the City Council meeting.

Entrance to the meetings is the east door off David Street. Face coverings are encouraged. Public input via email is encouraged: CouncilComments@casperwv.gov.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE MAY 18, 2021 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON MAY 27, 2021
4. CONSIDERATION OF BILLS AND CLAIMS

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5. COMMUNICATIONS

A. From Persons Present

6. ESTABLISH DATE OF PUBLIC HEARINGS

A. Consent

1. Establish June 15, 2021, as the Public Hearing Date for Consideration of:

a. Adoption of the **Fiscal Year 2021 Budget Amendment #5.**

b. Adoption of the **Fiscal Year 2021-2022 Budget.**

c. **Limited Retail Liquor License No. 12** Casper Lodge #22 (Independent Order of Oddfellows) d/b/a **Casper Lodge #22**, Located at 2125 CY Avenue #101.

7. THIRD READING ORDINANCES

A. **Replat Creating Harmony Hills Addition No. 3.**

1. Communications from Persons Present

B. **Replat Creating Kensington Heights Addition No. 3.**

1. Communications from Persons Present

8. SECOND READING ORDINANCE

A. **Zone Change** of Proposed **Lot 3, Methodist Church Addition MBA** (Currently Described as a Portion of Lot 1, Methodist Church Addition) from R-1 (Residential Estate) to C-2 (General Business).

1. Communications from Persons Present

B. Granting a **Franchise** to Clarity Telecom, LLC, for the Construction and Operation of a **Cable System.**

1. Communications from Persons Present

9. RESOLUTIONS

A. Repealing Resolution No. 21-78 and Approving the Revised **Downtown Open Container Area.**

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9. RESOLUTIONS (continued)

B. Consent

1. Authorizing the Acceptance of the United States Treasury the **United States Department of the Treasury American Rescue Plan Act of 2021 - Coronavirus State and Local Fiscal Recovery Funds Grant**, in the Amount of \$9,115,340, for Projects to be Determined by the Interim Final Rule Guidance.
2. Supporting the Placement of a Proposition for the Imposition of a **1% Specific Purpose Excise Tax** in Natrona County on the Ballot for Consideration at a Special Election.
3. Approving a Contract for Professional Services with **Mead & Hunt, Inc.**, for the **Downtown Casper One-Way to Two-Way Conversion Study**, in an Amount not to Exceed \$39,990.

10. MINUTE ACTION

A. Consent

1. Authorizing the Inclusion of **Fiscal Year 2021-2022 Summary Proposed Budget** into the Minutes of the June 1, 2021, Regular Council Meeting.
2. Authorizing the Purchase of Fourteen (14) New **Thermal Imaging Cameras** from **CoPro EFP**, in the Total Amount of \$62,250, for Use by the Casper Fire Department.

11. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

12. ADJOURN INTO EXECUTIVE SESSION - PERSONNEL

13. ADJOURNMENT

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Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, June 15, 2021– Council Chambers

6:00 p.m. Tuesday, July 6, 2021 – Council Chambers

Work sessions

4:30 p.m. Tuesday, June 8, 2021 – Council Meeting Room

4:30 p.m. Tuesday, June 22, 2021– Council Meeting Room

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District

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